

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY

NAME OF FILER Antelope Valley Taxpayer Advocates		Date of This Filing 10/12/24	Date Stamp 2024 OCT 15 AM 9:38	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER 661-400-2097	I.D. NUMBER (if applicable) 1430371	Report No. 6	CAMPAIGN FINANCE	
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	10/12/24 EMAIL	
CITY Palmdale	STATE CA	ZIP CODE 93551	No. of Pages 1	

## 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
10/11/24	Rosemary Mann for High School Board 2024 ID# 1472662 Lancaster, CA 93534	L. Rosemary Mann, Governing Board Member, Trustee Area No. 2, Antelope Valley Joint Union	6,840.00	11/5/24
10/11/24	Rosemary Mann for High School Board 2024 ID# 1472662 Lancaster, CA 93534	L. Rosemary Mann, Governing Board Member, Trustee Area No. 2, Antelope Valley Joint Union	5,162.46	11/5/24

Reason for Amendment: \_\_\_\_\_

